

VFW POST 9036



NO ONE DOES MORE FOR VETERANS.

August 2024

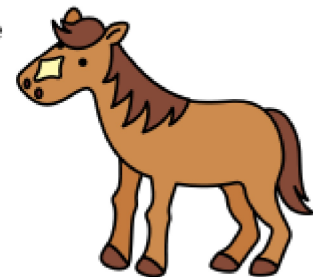
Brian Harris, Commander,
208-739-7630
Bob Patterson, Quartermaster,
208-989-0461
114 Plymouth Avenue
P.O. Box 95
New Plymouth, ID 83655

VFW

VFW Post 9036 meeting 15 Aug 1900

It's that time of the year to have a fair. Payette County Fair will start the 6th of August and run through Saturday night the 10th of August. There will be a cleanup and prep of the booth at 0800 Aug 3rd. Please come on out and meet your fellow comrades. If you were unable to attend the July meeting to sign up the sign up sheet will be available. There are still some empty spots on the sign up sheet. Monday we will be stocking the shelves 0800 to 1400 and getting ready to open Tuesday. Could use a little help unloading stuff.

I can not emphasize how important you volunteers are to make the fair booth and rifle raffle a success. This is our biggest fundraiser of the year and without everyone's help it wouldn't happen. If you can spare a few hours come on out Saturday the 3rd of August and sign up for 2-4 hour blocks to help wherever you can. We are still running a little short on helpers so if you have some time you are needed



AUXILIARY

Auxiliary meeting 15 Aug 1900

We will have an entry in the Fair Parade August 7th with candy to throw to the kids and flags waving, so plan on being there and representing the VFW & Auxiliary. We will have the entry in back of the hall at 1730 the 4th of August. Please come and show the VFW and Auxiliary to the community. Water will be available and there will be some room in the truck for those who feel they can't do the heat. Shade umbrellas are recommended if you have one.



UPCOMING EVENTS

- * August 1st- Air Force Day
- * August 3rd- Booth Cleanup 0800
- * August 4th- U.S. Coast Guard Established 1790
- * August 5th- Fair Booth Setup
- * August 7th Fair Parade, lineup 1730 starts at 1830
- * August 6-10th Payette County Fair
- * August 7th- Viet Nam War Began 1964
- * August 12th Booth Cleanup
- * August 14- Japan Surrendered, ending WWII (1945)
- * August 15- Post Monthly Meeting 1900 hrs

Email info, updates, or corrections to
Bob Patterson
rpatterson5@juno.com or call
208-989-0461