



Department of Idaho
1425 South Roosevelt Street
Boise ID 83705
Phone: 208-342-2438

Commander

December 1, 2021

General Orders # 6 2021 – 2022 Series, published monthly

by the VFW Department of Idaho

To be read at regular Post meetings and placed in file for future reference.

1. **Pearl Harbor Day Observance, Tuesday, 7 December 2021:** Posts are urged to make plans now for the observance of Pearl Harbor Day
2. If your area is having a **Toys for Tots Collection drive** consider ways you can as a Post or individual contribute to the cause.
3. **Wreaths Across America** is on 18 December 2021. If your area is having a Ceremony, this is a good way to show your local community the VFW support for these observances.
4. **If your post does not have a web page** and you want to be considered for All American, you must get your Facebook pages online by 31 Dec. You have one month to get it up and running. If you need help, reach out to your District Commanders and ask for assistance.
5. **Mid-Winter Conference** is a month away on January 6th through 9th so if you have not already, make your reservations now and don't miss out on the fun. You can find registration and tentative schedule on the on the Department website and with these General Orders.
6. **The Annual Legislative Reception** is on the evening of Jan 6th. This is an important opportunity to meet with your legislators and discuss veterans' issues in Idaho. If possible, we hope you will attend. It will be held at the Red Lion Downtowner beginning at 5:00 p.m.
7. **The 2021-2022 Raffle Committee.** When you have sold your tickets **DO NOT** keep the money and ticket stubs until the Mid-Winter Conference. Please, mail your checks (NOT CASH) and ticket stubs to the Raffle Committee Chairman, John Crotinger at 450 Whitetail Dr. Grangeville 83530. The drawing will be held at Mid-Winter conference in January.

8. There are currently 18 Posts that need 10 or less members to reach 100%. If your post needs 10 or fewer to make 100% make a few phone calls. December is a great time to check up on our members, wish them season's greetings, see if they need any assistance, etc. Use this time to reach out!

9. The Department has 5 Posts have reached 100% or more; District #2: Kendrick Post 3913; Lewiston Post 10043. District #6: Wendell Post 2974; Gooding Post 3078. District #8: Mud Lake Post 8893.

10. Congratulations to the following Districts for reaching 85% before the end of November; District #2; District #6; District #7 and District #8.

11. Nini and I hope everyone had a wonderful Thanksgiving and we wish everyone a Merry Christmas and Happy New Year going into 2022.



**It is not the price you paid to become a member.
It's the price you paid to become eligible.**

Honor, Courage

And Commitment

By order of the Commander

Attested to:

DE Welch

[Handwritten signature]

1. Greetings Everyone,

Please continue to actively recruit new members but take care of the members we currently have as well.

Let's also remember that the Auxiliary is on the same team as the VFW and we should be working together like the employments of machineguns with them. Set up in pairs, talking guns, and overlapping fields of fires. We are on the same team and need each other as a mutually supporting element in order to survive.

I hope that everyone has a good holiday season and I remind everyone that we should be checking up on other veterans this time of year - regardless of whether they are members of our organization or not. It is the hardest time of year for many Veterans and their families, both physically and mentally. With the Afghanistan withdraw still fresh on our minds, let's ensure that we are a welcoming open door to all veterans and their families that could use comradeship and support from the Organization that does more for Veterans.

A quick shout out to our Veteran Service Officers manning the front lines every day, they do an awesome job helping other veterans, and going above and beyond to help our brothers and sisters needs.

Semper Fi, Rob Holmes

2. The Annual Legislative reception will be held on January 6, 2022, at 5:00 pm at the Red Lion Downtowner. If you are coming into the Midwinter Conference, please consider attending this reception and meeting with all of the Idaho Representatives and Senators.

3. December District Meetings

District 2	December 11	Noon	Sourdough Post 10043, Lewiston
District 4	December 11	Noon	New Plymouth VFW Hall, Payette
District 5	December 18	Noon	Meridian Post 4000
District 6	December 12	1:00 pm	Glenns Ferry Post 3646
District 8	December 11	Noon	Rexburg Post 3012

4. November 27, 2021- SANDPOINT — The Department of Veterans Affairs has begun notifying nearly 2,000 veterans in the area that a planned health care group change is coming in the spring.

Currently the veterans are being served through the VA-contracted Kaniksu Health Care clinic in Sandpoint.

Notifications are taking place with an official VA letter mailed directly to each enrolled veteran receiving care at VA's clinic in Sandpoint. Meanwhile, VA officials said Kaniksu Health Care will continue to serve VA-enrolled veterans until a new health care group is identified.

VA officials said they do not anticipate any breaks in care for veterans being served in this region, with plans to switch operations to the new contract provider no later than spring 2022.

VA officials said the Mann-Grandstaff VA Medical Center fully supports maintaining a VA presence for veteran health care in Bonner County and is already nearing completion of a contract with a qualified health care group.

5.

RAFFLE	RAFFLE	RAFFLE
COMRADES AND SISTERS, THE END IS COMING FOR THIS YEAR'S RAFFLE!		
IT'S TIME TO TURN IN TICKET STUBS AND MONIES TO THE RAFFLE CHAIRMAN JOHN CROTINGER, 450C WHITETAIL DR., GRANGEVILLE, ID 83530.		
I WOULD LIKE TO HAVE ALL TICKETS AND MONIES TO ME BY JANUARY 1, 2022.		
ANY DELAY IN GETTING STUBS INTO THE DRAWING WILL RESULT IN SOMEONE POSSIBLY LOSING OUT.		
THANKS FOR ALL YOUR ASSITANCE IN MAKING THIS A GOOD YEAR.		
SEE YOU ALL AT MID WINTER—JOHN CROTINGER		

6. **December Monthly Checklist**

_____ Review state incorporation paperwork for your post. You should get a card from the Secretary of State that must be signed and filled out and returned no later than 60 days from the date on the card. Due this month: Posts 889, 2905, 2974, 3884, 6232, 10300, 11065, 4900.

_____ Dec 7th Pearl Harbor Day.

_____ Posts need monthly Community Activity Reports sent to the JVC by the 26th of the month. Email to jvc@vfwid.org.

_____ Posts should have held their judging for VOD, & Patriots Pen & forwarded them to District.

_____ Membership on Nov 11 should have been at 85%, and Mid-Winter Conference 95%. Work the continuous and unpaid members. Recruit new members and see if you can sign all as life members.

_____ District Commanders Post inspections should be completed by 31 December.

_____ Department Mid-Winter Conference is in January. Those attending should have their reservations in.

_____ Posts should consider "Adopt-A-Unit". Information can be found at www.vfw.org/troopsupport.

_____ Posts with 100% membership by December 31st will meet the "All-State" membership requirement.

IDAHO VFW MEMBERSHIP REPORT

PERCENT 86.72%

AS OF December 1, 2021

LOCATION	N/R LM	LIFE	NEW	R-NEW	CONT	TOTAL	TOTAL 18	PERCENT	FOR 100%	FOR 105%
889 Coeur d'Alene	1	236	3	1	23	263	309	85.11%	46	61.45
1473 Spirit Lake	0	43	0	0	3	46	61	75.41%	15	18.05
1675 Osburn	2	118	0	1	14	133	152	87.50%	19	26.6
2453 Sandpoint	0	58	1	0	6	65	79	82.28%	14	17.95
2909 Priest River	0	38	0	0	9	47	50	94.00%	3	5.5
3603 Post Falls	0	76	1	0	5	82	99	82.83%	17	21.95
3622 Bonners Ferry	0	36	2	0	2	40	47	85.11%	7	9.35
10320 Clark Fork	0	46	2	0	5	53	66	80.30%	13	16.3
Dist #1 TOT	3	651	9	2	67	729	863	84.47%	134	177.15

Note: The N/R LM numbers are for information only. They have already been added to the above numbers.

LOCATION	N/R LM	LIFE	NEW	R-NEW	CONT	TOTAL	TOTAL 18	PERCENT	FOR 100%	FOR 105%
2905 Moscow	8451	55	0	0	5	60	67	89.55%	7	10.35
3296 Orofino	3	146	1	0	30	177	205	86.34%	28	38.25
3520 Grangeville	0	114	0	0	4	118	136	86.76%	18	24.8
3913 Kendrick	1	54	2	0	43	99	97	102.06%	-2	2.85
4902 Cottonwood	1	79	1	0	18	98	109	89.91%	11	16.45
5407 Kamiah	0	69	1	1	2	73	82	89.02%	9	13.1
8311 Elk City	0	52	0	0	9	61	66	92.42%	5	8.3
10043 Lewiston	0	221	3	1	39	264	260	101.54%	-4	9
10300 Potlatch	0	51	6	0	12	69	77	89.61%	8	11.85
Dist #2 TOT	8456	841	14	2	162	1019	1099	92.72%	80	134.95
AREA 1 TOT	8459	1492	23	4	229	1748	1962	89.09%	214	312.1

Note: The N/R LM numbers are for information only. They have already been added to the above numbers.

LOCATION	N/R LM	LIFE	NEW	R-NEW	CONT	TOTAL	TOTAL 18	PERCENT	FOR 100%	FOR 105%
2738 Payette	1	199	0	0	19	218	277	78.70%	59	72.85
4900 Emmett	0	84	0	0	9	93	103	90.29%	10	15.15
6232 Midvale	0	39	0	0	2	41	52	78.85%	11	13.6
9036 New Plymouth	0	66	0	0	6	72	81	88.89%	9	13.05
11065 Wilder	1	31	0	0	3	34	40	85.00%	6	8
Dist 4 TOT	2	419	0	0	39	458	563	82.82%	105	133.15

Note: The N/R LM numbers are for information only. They have already been added to the above numbers.

LOCATION	N/R LM	LIFE	NEW	R-NEW	CONT	TOTAL	TOTAL 18	PERCENT	FOR 100%	FOR 105%
63 Boise	1	1026	3	1	71	1101	1206	91.29%	105	165.3
142 Idaho City	0	36	6	0	12	54	90	60.00%	36	40.5
3465 Nampa	1	66	5	1	5	77	89	86.52%	12	16.45
3886 Caldwell	0	117	9	2	22	150	204	73.53%	54	64.2
4000 Meridian	0	166	0	0	22	188	274	68.61%	86	99.7
5423 Mt. Home	0	71	3	0	8	82	100	82.00%	18	23
7019 Kuna	0	80	0	0	4	84	132	63.64%	48	54.6
Dist 5 TOT	2	1562	26	4	144	1736	2095	82.86%	359	463.75
AREA 2 TOT	4	1981	26	4	183	2194	2658	82.54%	464	596.9

Note: The N/R LM numbers are for information only. They have already been added to the above numbers.

	LOCATION	N/R LM	LIFE	NEW	R-NEW	CON'T	TOTAL	TOTAL 18	PERCENT	FOR 100%	FOR 105%
2136	Twin Falls	2	91	0	1	7	99	115	86.09%	16	21.75
2974	Wendell	0	21	0	0	6	27	27	100.00%	0	1.35
3001	Jerome	1	70	3	1	40	114	123	92.68%	9	15.15
3043	Burley	0	51	0	0	5	56	67	83.58%	11	14.35
3078	Gooding	0	12	0	0	5	17	17	100.00%	0	0.85
3604	Buhl	0	44	0	0	10	54	69	78.26%	15	18.45
3646	Glenns Ferry	0	131	0	1	32	164	185	88.65%	21	30.25
	Dist 6 TOT	3	420	3	3	105	531	603	88.06%	72	102.15

Note: The N/R LM numbers are for information only. They have already been added to the above numbers.

	LOCATION	N/R LM	LIFE	NEW	R-NEW	CON'T	TOTAL	TOTAL 18	PERCENT	FOR 100%	FOR 105%
735	Pocatello	0	114	0	0	10	124	143	86.71%	19	26.15
3884	Montpelier	0	17	1	1	3	22	23	95.65%	1	2.15
9141	Soda Springs	0	36	0	0	3	39	46	84.78%	7	9.3
9443	Blackfoot	0	23	0	0	2	25	33	75.76%	8	9.65
10323	Preston	0	23	0	0	4	27	29	93.10%	2	3.45
	Dist 7 TOT	0	213	1	1	22	237	274	86.50%	37	50.7

Note: The N/R LM numbers are for information only. They have already been added to the above numbers.

	LOCATION	N/R LM	LIFE	NEW	R-NEW	CON'T	TOTAL	TOTAL 18	PERCENT	FOR 100%	FOR 105%
1004	Rigby	0	160	1	0	1	162	169	95.86%	7	15.45
2146	Idaho Falls	1	172	0	1	21	194	218	88.99%	24	34.9
3012	Rexburg	0	67	0	0	13	80	95	84.21%	15	19.75
5840	Salmon	0	49	1	2	3	55	63	87.30%	8	11.15
7137	Arco	0	45	2	0	2	49	52	94.23%	3	5.6
8893	Mud Lake	0	27	0	0	3	30	28	107.14%	-2	-0.6
9425	Saint Anthony	3	145	0	0	0	145	147	98.64%	2	9.35
	Dist 8 TOT	4	665	4	3	43	715	772	92.62%	57	95.6
	AREA 3 TOT	7	1298	8	7	170	1483	1649	89.93%	166	248.45

Note: The N/R LM numbers are for information only. They have already been added to the above numbers.

	LOCATION	N/R LM	LIFE	NEW	R-NEW	CON'T	TOTAL	TOTAL 18	PERCENT	FOR 100%	FOR 105%
15013	AT LARGE	3	217	19	2	32	270	308	87.66%	38	53.4

	LOCATION	N/R LM	LIFE	NEW	R-NEW	CON'T	TOTAL	TOTAL 09	PERCENT	FOR 100%	FOR 105%
STATE	WELCH	8473	4988	76	17	614	5695	6567	86.72%	872	1200.35
AREA 1	WELCH	8459	1492	23	4	229	1748	1962	89.09%	214	312.1
AREA 2	TETTON	4	1981	26	4	183	2194	2658	82.54%	464	596.9
AREA 3	BABCOCK	7	1298	8	7	170	1483	1649	89.93%	166	248.45

DIST 1	English	3	651	9	2	67	729	863	84.47%	134	177.15
DIST 2	Riener	8456	841	14	2	162	1019	1099	92.72%	80	134.95
DIST 4	Spurling	2	419	0	0	39	458	563	81.35%	105	133.15
DIST 5	Junier	2	1562	26	4	144	1736	2095	82.86%	359	463.75
DIST 6	Bolich	3	420	3	3	105	531	603	88.06%	72	102.15
DIST 7	Hollingsworth	0	213	1	1	22	237	274	86.50%	37	50.7
DIST 8	Kortright	4	665	4	3	43	715	772	92.62%	57	95.6

Note: The N/R LM numbers are for information only. They have already been added to the above numbers.

**VFW Department of Idaho
Community Service Report**

November 2021

2021-2022 Program Year

Div #	Post #	Location	Total Events	Total Members	Total Hrs	Total Miles	Total Post Donations	Date of Last Entry
DISTRICT ONE								
3	889	Coeur d'Alene	3	7	13	0	\$1,170.00	14-Sep-21
10	1473	Spirit Lake	14	44	129	1265	\$0.00	28-Oct-21
6	1675	Osburn	58	166	423	1159	\$1,920.00	26-Nov-21
8	2453	Sandpoint	0	0	0	0	\$0.00	
10	2909	Priest River	7	54	57	600	\$380.00	5-Aug-21
8	3603	Post Falls	0	0	0	0	\$0.00	
11	3622	Bonnars Ferry	14	17	311	752	\$1,800.00	26-Aug-21
9	10320	Clark Fork	10	16	172	2822	\$166.00	25-Nov-21
5	D1	TOTALS	106	304	1105	6598	\$5,436.00	
DISTRICT TWO								
9	2905	Moscow	1	1	2	2	\$500.00	22-Aug-21
5	3296	Orofino	48	316	920	3129	\$3,385.00	25-Nov-21
7	3520	Grangeville	6	6	51	14	\$0.00	3-Sep-21
9	3913	Kendrick	42	137	1043	3827	\$700.00	22-Nov-21
8	4902	Cottonwood	20	69	55	800	\$1,797.09	22-Nov-21
8	5407	Kamiah	2	39	98	445	\$35.00	24-Sep-21
9	8311	Elk City	3	3	20	710	\$319.00	22-Nov-21
4	10043	Lewiston	139	440	2150	7546	\$8,156.00	26-Nov-21
9	10300	Potlatch	66	148	461	3951	\$1,426.52	26-Nov-21
5	D2	TOTALS	327	1159	4800	20424	\$16,318.61	
DISTRICT FOUR								
4	2738	Payette	36	80	103	669	\$497.50	16-Nov-21
7	4900	Emmett	53	55	319	267	\$5,260.07	23-Nov-21
10	6232	Midvale	0	0	0	0	\$0.00	
9	9036	New Plymouth	39	78	1260	4200	\$8,200.00	25-Nov-21
10	11065	Wilder	2	7	7	15	\$600.00	25-Nov-21
6	D4	TOTALS	130	220	1689	5151	\$14,557.57	
DISTRICT FIVE								
1	63	Boise	17	27	162	248	\$848.00	16-Nov-21
9	142	Idaho City	19	200	113	2120	\$5,250.00	26-Nov-21
8	3465	Nampa	19	48	146	526	\$704.26	23-Nov-21
5	3886	Caldwell	5	26	303	571	\$52.00	25-Nov-21
5	4000	Meridian	205	206	715	3922	\$9,379.95	28-Nov-21
8	5423	Mt. Home AFB	7	10	303	512	\$1,000.00	26-Sep-21
9	7019	Kuna	50	88	1125	4583	\$10,849.88	22-Nov-21
3	D5	TOTALS	322	605	2867	12482	\$28,084.09	

**VFW Department of Idaho
Community Service Report**

November 2021

2021-2022 Program Year

Cat #	Post #	Location	Total Events	Total Members	Total Hrs	Total Miles	Total Post Donations	Date of Last Entry
DISTRICT SIX								
6	2136	Twin Falls	107	384	1554	10274	\$355.00	22-Nov-21
11	2974	Wendell	7	18	51	246	\$0.00	24-Nov-21
7	3001	Jerome	60	548	1258	9214	\$479.00	21-Nov-21
9	3043	Burley	5	65	694	1737	\$31,932.49	5-Oct-21
11	3078	Gooding	1	4	12	4	\$0.00	7-Nov-21
9	3604	Buhl	44	216	538	3346	\$10,440.00	22-Nov-21
5	3646	Glenns Ferry	49	223	784	2920	\$760.00	25-Nov-21
6	D6	TOTALS	273	1458	4891	27741	\$43,966.49	
DISTRICT SEVEN								
6	735	Pocatello	16	16	77	350	\$520.00	27-Jul-21
11	3884	Montpelier	9	87	60	107	\$338.00	29-Sep-21
10	9141	Soda Springs	41	109	347	2706	\$5,191.50	25-Nov-21
11	9443	Blackfoot	8	15	72	590	\$60.00	22-Oct-21
11	10323	Preston	0	0	0	0	\$0.00	
6	D7	TOTALS	74	227	556	3753	\$6,109.50	
DISTRICT EIGHT								
5	1004	Rigby	38	183	944	5300	\$325.00	19-Nov-21
4	2146	Idaho Falls	8	77	1216	208	\$1,698.47	25-Nov-21
7	3012	Rexburg	15	83	103	710	\$225.00	28-Aug-21
9	5840	Salmon	3	11	8	175	\$0.00	3-Nov-21
10	7137	Arco	17	75	140	952	\$2,677.88	18-Nov-21
11	8893	Mud Lake	37	104	293	4596	\$890.00	30-Oct-21
6	9425	St. Anthony	28	154	322	2040	\$1,400.00	24-Nov-21
5	D8	TOTALS	146	687	3026	13981	\$7,216.35	
	DEPT	TOTALS	1378	4660	18934	90130	\$121,688.61	

Instructions:

Posts may report activities in several categories, including general community involvement, cooperation with community organizations, aid to others, school and church assistance, safety, Americanism, and youth activities. Report total project volunteer service hours for each project that only benefits the community. Avoid reporting volunteer hours committed to projects and activities benefiting the post and its affiliated units. Do not include the cost of mileage or other travel expenses in the Post report. Report money donated or expended by the post in the performance of the community project. Refer to the State SOP for additional instructions.

Posts are encouraged to submit Community Activities directly to the VFW Idaho website under Members Only: Program Reporting. The website can accept event details as they occur and no longer require a monthly submission. For manual reports, standardized forms are located on the state website, "www.vfwid.org" under "Resources / Forms". Submit electronic forms to jvc@vfwid.org by the 26th of each

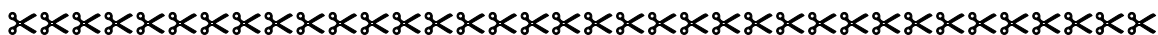
Kenneth J. "KJ" Babcock
Jr. Vice Commander - Idaho
Community Activities Chairman
jvc@vfwid.org

**VETERANS OF FOREIGN WARS OF THE UNITED STATES
AND ITS AUXILIARY PRESENTS
THE
2022 MID-WINTER CONFERENCE
JANUARY 7 - 9, 2022, at THE RIVERSIDE HOTEL– BOISE, IDAHO**

The hotel information is as follows: The Riverside Hotel - Boise
2900 Chinden Blvd. Boise, Idaho 83714
Phone No. 208-343-1871

Call them direct for reservations and ask for “VFW Mid-Winter Rate”
Room Rates are: Single and Double - \$107.00 - per night plus applicable taxes.

PER HOTEL: DEADLINE FOR REGISTRATION AT THIS RATE IS DECEMBER 22, 2021



DETACH AND RETURN FORM AND CHECK TO:

VFW State Headquarters – 1425 S. Roosevelt St., Boise, ID 83705.

Phone (208)342-2438

PLEASE PRINT CLEARLY, SO YOUR NAME BADGE IS CORRECT.

Name: _____ Post # _____ District# _____
Office Held: _____

Name _____ Auxiliary# _____ District# _____
Office Held: _____

Address: _____ City _____ Phone _____

**VOICE OF DEMOCRACY/PATRIOT’S PEN AWARDS BANQUET
All choices are \$ 30.00 each until January 3, 2022**

Each choice comes with Mixed Greens with Salad Dressings, rolls/butter,
Chocolate layer cake or Cheesecake, and Lemonade/Tea/Coffee.

Choice 1: Grilled Teriyaki Salmon/Rice Primavera/Fresh Vegetables

Choice 2: Teriyaki Flank Steak/Rice/Fresh Vegetables

Choice 3: Vegetarian Option: Mushroom Wellington

Number of each choice: #1 _____ #2 _____ #3 _____

Total Number Attending: _____

Total Enclosed: _____

**MEAL RESERVATIONS MUST BE RECEIVED BY January 3, 2022
THERE WILL BE NO BANQUET TICKETS SOLD AT THE CONFERENCE.**

NOTE: If you have dietary restrictions and cannot eat one of these choices, please call Department Headquarters and we will make every effort to accommodate you.

PLEASE MAKE CHECKS PAYABLE TO: DEPARTMENT OF IDAHO, VFW

Veterans of Foreign Wars and Auxiliary

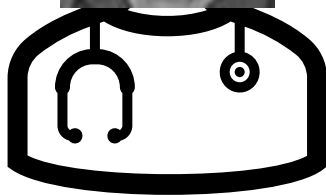
Department of Idaho

Homecoming

“Let’s Play Doctor”



Commander Doug Welch



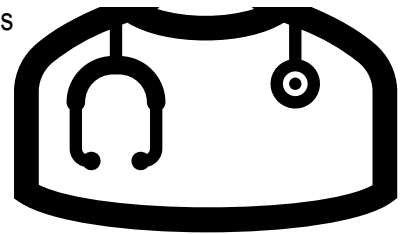
President Angel Adams



Friday, January 7, 2022
at the Riverside Hotel

Western Buffet

BBQ Chicken Breast or BBQ Pulled Pork
Macaroni Salad
Buttermilk Biscuits
Mixed Greens with Assorted Dressings
Smashed Potatoes
Green Beans
Fruit Cobbler
Iced Tea, and Lemonade



Number of Tickets _____ \$30.00 per person, inclusive of all charges.

NAME: _____

TOTAL Enclosed \$ _____

NAME: _____

RESERVATIONS MUST BE RECEIVED NO LATER THAN January 3, 2021

CHECKS PAYABLE TO: Department of Idaho, VFW
1425 South Roosevelt Street
Boise ID 83705

There will be no tickets sold on site.
Contact Susan Thompson at Dept. Headquarters Phone (208) 342-2438

2021 MID-WINTER CONFERENCE
DEPARTMENT OF IDAHO
VETERANS OF FOREIGN WARS OF THE UNITED STATES

7 - 9 January 2022

Tentative Schedule of Events

Friday 7 January 2022

12:00 noon – 4:00 PM	Registration
12:00 - 2:30 PM	Auxiliary School of Instruction
2:30 – 3:30 PM	Auxiliary Floor Practice
3:30 – 4:30 PM	Department Council Meeting
3:30 – 5:30 PM	Auxiliary Council Meeting
5:00 PM	No Host Cocktails before Homecoming
6:00 PM	Homecoming Dinner at The Riverside Hotel
8:00 PM	Hospitality Room

Saturday 8 January 2022

7:00 – 8:00 AM	PDP Breakfast*
8:00 – 10:30 AM	Registration
9:00 – 10:30 AM	Joint Opening
10:30 – 11:30 PM	Department Business Meeting
11:30 – 12:00 PM	OMS Training Session #1
10:30 – 12:00 PM	Auxiliary Business Meeting
12:00 – 1:30 PM	Lunch Break
12:00 – 1:30 PM	PSC Luncheon*
1:30 – 3:30 PM	Department Business Meeting
3:30 – 4:00 PM	All American Dashboard Training Session #2
1:30 – 4:00 PM	Auxiliary Business Meeting
4:30 – 5:30 PM	VOD & PP Winners Meeting
5:30 – 6:30 PM	No Host Cocktails

(Everyone in their seats for Introductions)

6:30 P.M.	Introduction of VOD and Patriot's Pen Students, CET Recipient
7:00 P.M. – Completion	VFW Awards Banquet
9:00 P.M.	Hospitality Room

Sunday 9 January 2022 Departure Day – Safe Trip Home

*PSC Luncheon, PDP Breakfast, order from limited menu, fixed price. Located in the Quiet Bar.